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AMERICAN FOXHOUND CLUB**

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**TEST COMMITTEE**

**SECRETARY & CHAIRPERSON: MORGANA LANDRUM**

**112 VENETIAN WAY**

**NEW ALBANY, IN 47150**

**812- 948-8081 (CELL) 502-648-5619**

**[morgan.landrum@louisvilleky.gov](mailto:morgan.landrum@louisvilleky.gov)**

**AND ALL MEMBERS OF THE AMERICAN FOXHOUND CLUB**

**CHIEF TRACKLAYER: MICHAEL LANDRUM**

**JUDGES**

**TERRY L. MCGAULEY #15488, SHEPHERDSVILLE, KY**

**ANNETTE M. ROSSMAN #18974, SPRINGFIELD, KY**

**VETERINARIAN ON CALL: JEFFERSON ANIMAL HOSPITAL**

**4504 OUTER LOOP, LOUISVILLE, KY 40219 502-969-9900**

**AMERICAN FOXHOUND CLUB WILL OFFER AN AWARD TO QUALIFYING TRACKS. BITCHES IN SEASON WILL NOT BE ALLOWED TO RUN. WAIVER OF LIABILITY WILL BE REQUIRED OF ALL ENTRANTS. TD SITE: GROUND COVER SHORT TO MEDIUM WITH SLIGHTLY ROLLING HILLS**

**DIRECTIONS TO SHOW SITE**

**BERNHHEIM, ABOUT 25 MILES SOUTH OF LOUISVILLE, IS LOCATED ON HWY. 245 IN CLERMONT, KY. TAKE I-65 TO EXIT 112 AND GO EAST ABOUT ONE (1) MILE. ENTRANCE ON RIGHT. PROCEED TO THE GARDEN PAVILIAN PARKING LOT ON RIGHT SIDE OF MAIN ROAD. FOLLOW PATH TO GARDEN PAVILIAN.**

**NOTICE**

In accordance with the AKC Obedience Regulations, entries in this Tracking Test shall be accepted up until the official closing date even though the advertised limit has been reached. The drawing for this test shall take place on Thursday October 25, 2007 at Red Robin, 9870 Von Allmen Court, Louisville, KY 40241 at 7:30 PM and the public is invited. At that time it will be determined which of the entries will participate in the event. The drawing will be at random among all entries but preference will be given first to American Foxhounds without a title, followed by American Foxhounds with a title, followed by other breeds without a title, followed by other breeds with a title. When the limit has been drawn, all remaining entries shall be drawn in the same manner and assigned a position on the alternate list. **ALL ENTRIES WILL BE NOTIFIED BY PHONE OR EMAIL, ASAP.** Entry fees will not be refunded for any reason other than for bitches who come into season after the closing date, alternates who do not run, and entrants replaced by an alternate at the test. Bitches in season entries will be returned, less \$2.00, by turning in a statement from a veterinarian before the drawing for tracks on the test day. Entry fees will be refunded within seven (7) days following the test. In the event an accepted entry cancels prior to the test date, the test secretary shall contact alternates according to their placement on the alternate list and upon notification, said alternate shall have the option of accepting or refusing the opportunity to participate in the test. In the event an accepted entry is absent on the day of the test, it shall be responsibility of the judges to assign dogs to the tracks by the drawing of lots.

**NOTE: BITCHES IN SEASON WILL NOT BE ALLOWED TO RUN**

Included with all entries for the TD must be a written statement by a person who is accredited by the AKC to judge a "tracking test" that the dog is considered ready for such a test.

**HOTEL ACCOMMODATIONS**

Super 8 Motel 502-543-8870 in Shepherdsville, KY

Directions to the test area will be provided with judging program.



**OFFICIAL ENTRY FORM**  
**American Foxhound Club**  
**Tracking Trial**

Bernheim Arboretum & Research Forest  
 Clermont, KY

Sunday November 11, 2007  
 Event # 2007213703

Entry Fees: \$75.00 for each doc (include Certification)

Entries Close: October 25, 2007 at 12 Noon

Make payable to: American Foxhound Club

Mail Entries to: Morgana Landrum, 112 Venetian Way, New Albany, IN 47150

**Phoned or faxed entries not accepted** Enclosed fees for this entry

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED	DOG 2 3 SHOW CLASS	CLASS 3 DIVISION weight, color, etc.	SEX
ADDITIONAL CLASSES	OBEDIENCE CLASS	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS
NAME OF (See Back) JUNIOR HANDLER (if any)	VARIETY 1		JR. HANDLER NUMBER
FULL NAME OF DOG	DATE OF BIRTH		
	PLACE OF BIRTH		
	COUNTRY		
BREEDER	BREEDER		
SIRE	SIRE		
DAM	DAM		

ACTUAL OWNER(S)  
 OWNERS ADDRESS  
 CITY STATE ZIP

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner, whose name I have entered above, in consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a "hazard" to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent  
 duly authorized to make this entry

TELEPHONE# \_\_\_\_\_  
 E-MAIL Address (An acknowledgment or receipt of entry may be sent to this e-mail address): \_\_\_\_\_

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AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry, and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises, and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS AND TIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

- (Variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB), parti-color, Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahua (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP  
 JR.'S DATE OF BIRTH: \_\_\_\_\_  
 AKC JUNIOR HANDLER NUMBER: \_\_\_\_\_  
 The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club, Phone: (919) 818-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

■ If Junior Handler is not the owner of the dog (indicated on the face of this form, what is the relationship of the Junior Handler to the Owner?)

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